regarding all that I had seen and felt, during that state.

The effects of the battery charge seemed to have been, to turn me 'inside out/ so to say, and thereby render me subject, more or less, to influences, that I had never before been subject to. The mind lens that is concavely adjusted to our inner self, so as to render it possible to focus its rays to a point, on the external world, unravelling its mysteries there* by, when reversed, no more remains concave to the inner, but is turned concave to the outer world, and the effect of it is that the outside, gets the upper-hand, and the inside begins to shrink. Before such reversal, it was indeed a source of great pleasure to me, to sit now and again, in an attitude of prayer before my Diety, and get consolation and solace from Him con-serving all the disturbed and distracted mental forces thereby and renewing them from within. But such self-adjustment and self-concentra-tion became a practical impossibility, under the reversed conditions. I began more and mote

easily to be affected, by the external currents,
and could not contain myself within.

This seemed to me to have been just the